

The Superior Court COUNTY OF SAN JOAQUIN 180 E. Weber Avenue, STE 200 Stockton, California 95202 Phone (209) 992-5501 Fax (209) 992-5634

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CIVIL MEDIATION PROGRAM PANELIST APPLICATION

Please note: The information you provide in this application will be used to qualify you for the San Joaquin County Superior Court Civil Mediation Program Panel of Mediators and may also be included in publicity, resource guides, the court's website, and other materials regarding the Civil Mediation Program (unless information in a specific section of the application is noted as CONFIDENTIAL).

I. GENERAL INFORMA	TION				
Name:					
Last			First		M.I.
Occupation:					
Firm/Employer:					
Address:					
-	Street		City	State	Zip Code
Mailing Address (if different f	rom above):				
	Street		City	State	Zip Code
Telephone: ()		Cell: ()		
Fax: ()		E-Mail:			
Date Admitted to the Bar:	/ /		Active	Inactive	
Bar #:		_	State:		
II. OTHER PROFESSION	NAL LICENSU	RE			
Occupation:			Licensina	Agency:	
State:	License #:				
Occupation:			Licensing	Agency:	
State:	– License #: —				
III. EDUCATION					
Institution:			Location (City/State):	
Dates of Attendance			Degree Co	onferred:	

Institution:	Location (City/State):	:		
Dates of Attendance:	Degree Conferred:			
Institution:———				
Dates of Attendance:	-			
IV. MEDIATION TRAINING (Please attach a	additional sheets if	f necessary)		
Qualifying Training for panel mediators – Refer to Requirements for Court Panel Mediators.	attached Minimum Tro	aining and Experience		
Title Training/Program:	# of Hours:	Date Completed: / /		
Institution:	Loca	ation:		
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Institution:	Loca	ation:		
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Mediation Rates

What are your fees?	Per	
Do you charge a minimum fee?	Yes No	If yes, what is the minimum fee?
Do you offer sliding scale fees?	Yes No	
Please list other ADR Panels (you have served during the pa	-	or county court panels, private providers, etc.) on which
We encourage you to be mindfu	ul of the confiden	you have worked as a mediator. Provide at least two references. tiality requirements and to seek prior permission to use these ENTIAL. (Add pages if necessary)
Attorney or Client in a m		
Position:		
Organization:		
Address:		
Telephone #: _()		Fax #: ()
Attorney or Client in a m	nediation.	
Position:		
Organization:		
Address:		
Telephone #: ()		Fax #: ()
Attorney or Client in a m		
Position:		
Organization:		

Address:			
Telephone #: ()	Fax #: ()	
VI. MULTI-LINGUAL ABILITIES			
Language	Speak?	Read?	Write?
	Yes No	Yes No	Yes
No			
No	Yes No	Yes No	Yes
	Yes No	Yes No	Yes
No			

VII. SUBJECT MATTER BACKGROUND/EXPERIENCE

			Experience as a
	Legal Experience (# of	Other Experience	Mediator (#
Area of Experience	years)	(# of years)	of mediations)
Personal Injury			
Employment			
Business			
Real Estate/Eminent			
Domain			
Professional Malpractice			
(indicate legal, medical			
and/or dental)			
Probate: Estates and/or			
Conservatorships			

Construction Defect			
Public Agency			
Insurance			
Environmental			
G .:: 1/			
Securities and/or Intellectual Property			
Other Areas of Subject			
Matter Expertise (please specify)			
зреспу)			
VIII. INSURANCE			
Diago identify what incur	ance coverage you have whic	sh will be applicable to mad	iotion complete vou
_	will be kept <i>CONFIDENTIAL</i>)		iation services you
Coverage Type:			
Coverage Type:			
Carrier Name:			
Limits:			
(Insurance coverage may be	ecome a requirement for panel	membership at some future of	date.)
Have you over been convict	ed of a felony or misdemeanor	2 □ Vos □ No	
•	of paper please list all conviction		cluding: offense, date and
	tence and the date of release fi	•	9
the influence must be repor	ted.		
Have you ever had any disciboard/agency? Yes	iplinary actions taken against y	ou by any state, federal, or pr	ofessional licensing
	f paper, please describe the na	ture of the offense, date of d	isciplinary action, length
of sentence/probation and	amount of restitution, if any.		_
Criminal or disciplinary action	ons will not automatically bar y	ou from inclusion in the prog	ram Fach case is
	wever, failure to list criminal co		
against you will result in aut	comatic removal from the prog	ram	

IX. NOTICE TO ALL APPLICANTS

If accepted to the Civil Mediation Program as a panel mediator I consent to:

- Comply with the Rules of Operation including, if necessary, being removed from the panel for failure to comply with the Rules.
- □ Attend the panelist orientation and local trainings/meetings.
- Disclose to both counsel and parties the mediation approaches you most often utilize (e.g., directive vs. facilitative, a combination of styles, etc.).
- Disclose all fees to counsel and parties.
- Disclose any conflicts of interest.
- Be available to conduct mediation sessions in San Joaquin County, if requested by the parties.
- □ Agree to handle at least one pro bono or modest means case per calendar year for the program.
- □ Fully fill out and return, and encourage counsel and parties to fill out and return, evaluation forms within 10 days following the final mediation session.
- Report to the Civil Mediation Program staff any criminal convictions which you are involved as well as any disciplinary action taken against you by any state, federal or professional licensing board and/or agency.
- □ Be available for observation by Civil Mediation Program staff with the consent of counsel and parities.

My signature below certifies that I have made full and accurate disclosure of all information requested in this application form.

Signature:	Date:	

Please return application to:

Grant Preeo, Civil Mediation Program Manager
180 E. Weber Avenue, STE 200, Stockton, CA 95202
Phone (209) 992-5501
Fax (209) 992-5634
gpreeo@sjcourts.org